

**NOTICE OF HEARING  
COUNTY OF SAN BERNARDINO**

**NOTICE IS HEREBY GIVEN** that the Board of Supervisors of the County of San Bernardino, at its regular meeting on **TUESDAY, December 7, 2004, AT 10:00 A.M.**, will conduct a hearing to consider a proposed resolution to amend the County General Plan Hazard Overlay Maps to: 1) incorporate revisions to the State Alquist-Priolo maps in the Desert Area of the County; 2) place a general Geologic Hazard Area over the Forest Falls area to reflect State mapping of the area relative to rockfall susceptibility, areas of debris-flow potential, and potential debris avalanche area; 3) place three County-Designated Fault Hazard Zones in the Crafton Hills, Lake Gregory and Lucerne Valley areas; 4) map Airport Review Area 3 (AR-3) for all public use airports in the County to include the following: Apple Valley, Baker, Barstow-Daggett, Big Bear City, Cable, Chemehuevi Valley, Chino, Hesperia, Hi-Desert, Needles, Ontario International, Redlands Municipal, San Bernardino International, Southern California Logistics, Sun Hill, and Twentynine Palms; and 5) amend the noise contours for five airports to conform with the published noise contours for the following airports: Apple Valley, Barstow-Daggett, San Bernardino International, Southern California Logistics, and Twentynine Palms.

**SAID HEARING** will be conducted in the Chamber of the Board of Supervisors, County Government Center, 385 North Arrowhead Avenue, First Floor, San Bernardino, CA, where all interested persons may be present and be heard.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

Due to time constraints and the number of persons wishing to give oral testimony, time restrictions may be placed on oral testimony at the public hearing regarding this proposal. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

Any questions regarding the hearing should be addressed to the LAND USE SERVICES DEPARTMENT, 385 N. Arrowhead Avenue, San Bernardino, CA 92415-0182, (909) 387-4147.

DENNIS HANSBERGER, CHAIRMAN  
BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO

J. RENEE BASTIAN  
Clerk of the Board of Supervisors